

APRIL 25, 2015 ANNUAL TOWN ELECTION RESULTS

OFFICE	PRECINCTS				TOTAL
	1	2	3	4	
SELECTMEN					
(two for three years)					
*Susan T. Munford	173	172	167	195	707
Peter J. Boncek	159	133	134	122	548
R. Lindsay Wilson II	131	166	155	156	608
Blanks	117	111	116	116	460
Scattered	0	2	2	3	7
	<u>580</u>	<u>584</u>	<u>574</u>	<u>592</u>	<u>2330</u>
ASSESSOR					
(for three years)					
Stephen J. Dunn	195	190	215	217	817
Blanks	93	102	71	79	345
Scattered	2	0	1	0	3
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>
PLANNING BOARD					
(for five years)					
*Robert F. Gosselin, Jr.	217	203	236	236	892
Blanks	73	89	50	60	272
Scattered	0	0	1	0	1
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>
S.L. REGIONAL SCHOOL COMMITTEE					
(for three years)					
*Joseph L. Chaves	202	193	206	220	821
Blanks	87	97	78	76	338
Scattered	1	2	3	0	6
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>
SCHOOL COMMITTEE					
(for three years)					
Michael P. Gallagher	12	14	22	12	60
Blanks	269	270	253	276	1068
Scattered	9	8	12	8	37
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>
WATER COMMISSIONER					
(for three years)					
*Richard W. Loring, Jr.	193	189	211	224	817
Blanks	97	103	75	71	346
Scattered	0	0	1	1	2
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>

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BOARD OF HEALTH

(for three years)

*Joseph F. Casna, Jr.	145	116	127	152	540
David L. Kennedy	139	167	148	137	591
Blanks	6	9	11	5	31
Scattered	0	0	1	2	3
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>

LIBRARY TRUSTEES

(two for three years)

*Valerie J. Spence	197	186	199	215	797
*Cynthia B. Sullivan	192	192	189	187	760
Blanks	190	206	185	190	771
Scattered	1	0	1	0	2
	<u>580</u>	<u>584</u>	<u>574</u>	<u>592</u>	<u>2330</u>

RECREATION COMMISSIONERS

(two for three years)

*Melissa A. Bateman	199	188	203	217	807
*Kathleen R. LaNatra	178	182	194	180	734
Blanks	203	214	176	195	788
Scattered	0	0	1	0	1
	<u>580</u>	<u>584</u>	<u>574</u>	<u>592</u>	<u>2330</u>

SEWER COMMISSIONER

(for three years)

*Thomas W. Taylor, II	201	181	209	214	805
Blanks	89	111	77	82	359
Scattered	0	0	1	0	1
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>

HOUSING AUTHORITY

(for five years)

*Donald O. Ducharme	193	179	209	224	805
Blanks	96	113	77	72	358
Scattered	1	0	1	0	2
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>

QUESTION 1

Shall the Town of Kingston vote to have its elected Treasurer become an appointed Treasurer of the Town?

Yes	132	108	132	126	498
No	137	153	122	140	552
Blanks	21	31	33	30	115
	<u>290</u>	<u>292</u>	<u>287</u>	<u>296</u>	<u>1165</u>

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290 292 287 296 1165

QUESTION 2

Shall the Town of Kingston be allowed to exempt from the provisions of proposition 2 1/2, so-called, the amounts required to pay for the bonds issued in order to pay the costs of replacing the HVAC systems at the Elementary School, including the payment of all costs incidental or related thereto?

Yes	203	198	188	186	775
No	62	63	67	81	273
Blanks	25	31	32	29	117
	290	292	287	296	1165