

**2018 ATE
OFFICE****PRECINCTS****TOTAL****1****2****3****4****SELECTMAN**

(two for three years)

*Susan T. Munford	199	195	162	152	708
Jean M. Landis-Naumann	109	180	135	104	528
Tammy A. Murray	224	206	178	194	802
Joshua A. Warren	161	213	208	158	740
Write-Ins	2	3	2	0	7
Blanks	125	103	99	76	403
	<u>820</u>	<u>900</u>	<u>784</u>	<u>684</u>	<u>3188</u>

ASSESSOR

(one for three years)

Charles L. Comeau Sr.	142	171	167	127	607
Daniel J. Harlow	259	253	204	204	920
Write-Ins	0	0	0	0	0
Blanks	9	26	21	11	67
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

PLANNING BOARD

(one for five years)

* David W. Gavigan Jr.	274	324	275	258	1131
Write-Ins	3	4	1	0	8
Blanks	133	122	116	84	455
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

S.L. REGIONAL SCHOOL COMMITTEE

(one for one year)

Christopher L. Eklund	257	320	277	256	1110
Write-Ins	4	2	0	1	7
Blanks	149	128	115	85	477
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

S.L. REGIONAL SCHOOL COMMITTEE

(one for three years)

Leslie-Ann S. McGee	267	327	271	252	1117
Write-Ins	3	1	2	0	6
Blanks	140	122	119	90	471
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

SCHOOL COMMITTEE

(one for three years)

Michael P. Gallagher	261	311	268	252	1092
Write-Ins	4	3	0	1	8
Blanks	145	136	124	89	494
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

WATER COMMISSIONER

(one for three years)

*Richard W. Loring, Jr.	273	319	276	259	1127
Write-Ins	1	0	0	2	3
Blanks	136	131	116	81	464
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

BOARD OF HEALTH

(one for three years)

Janet D. Wade	265	331	275	260	1131
Write- Ins	2	0	0	1	3
Blanks	143	119	117	81	460
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

LIBRARY TRUSTEE

(two for three years)

Emily F. Curtin	222	292	248	213	975
Deborah F. Grace	229	279	235	232	975
Write-Ins	4	2	0	0	6
Blanks	365	327	301	239	1232
	<u>820</u>	<u>900</u>	<u>784</u>	<u>684</u>	<u>3188</u>

RECREATION COMMISSIONER

(two for three years)

*Melissa A. Bateman	266	314	279	250	1109
**Daniel P. Shropshire	31	42	46	28	147
Write-Ins	4	12	7	5	28
Blanks	519	532	452	401	1904
	<u>820</u>	<u>900</u>	<u>784</u>	<u>684</u>	<u>3188</u>

SEWER COMMISSIONER

(for three years)

*Thomas W. Taylor, II	275	312	265	255	1107
Write-Ins	3	0	0	1	4
Blanks	132	138	127	86	483
	<u>410</u>	<u>450</u>	<u>392</u>	<u>342</u>	<u>1594</u>

**indicates Write-In candidate