



**BOARD OF SELECTMEN
AGENDA
August 18, 2009 - 7:00 p.m.
Town House - Room 200**

ANNOUNCEMENTS: Vacancy-Community Preservation Commission Citizen-at-Large

APPOINTMENTS:

7:00 PM Open Forum

TOWN ADMINISTRATORS REPORT

MINUTES:

June 23, 2009 Public and Executive
July 7, 2009 Public
July 21, 2009 Public and Executive
Aug. 4, 2009 Public

OLD BUSINESS:

- | | |
|----------------------------------------------------------------------------------|-----------------------------------|
| 1. 40R | 6. Industrial Development |
| 2. Assessment for Plymouth County Sheriff's Department Retirees/Health Insurance | 7. Route 44 Land Acquisition |
| 3. BOS Policies | 8. Senior Center Building Project |
| 4. Conservation Land Review | 9. Volunteer Recognition |
| 5. Economic Target Area (ETA) | 10. Website Policy |

NEW BUSINESS:

1. Consider Submission of Green Communities Grant for Planning Assistance; Transmittal Letter from the BOS
2. Goal Setting – BOS/TA
3. Accept Resignation from William Kavol, Disability Commission
4. Request to accept vehicle for the Fire Dept.
5. Conservation Restriction – 37 Rigidale Drive – request to endorse

EXECUTIVE SESSION: MGL Chapter 39, Section 23N

1. Exemption #3: Pending Litigation
2. Financial Assistance

