



## **BOARD OF SELECTMEN**

**4 April 2006**

**AGENDA**

**7:30 p.m.**

**Town House**

**Room 200**

### **ANNOUNCEMENTS:**

1. Transfer Station will be closing at 3:45 p.m. on Tuesdays, Wednesdays, Saturdays and Sundays and at 7:45 p.m. on Mondays.
2. Brush Chipping at the Transfer Station to commence April 15<sup>th</sup> and will continue on the third Saturday of each month until October.
3. Saturday, April 22, 2006-8:00 a.m. until 6:00 p.m.-Annual Town Election. Polling Places, Kingston Elementary School (Precincts 1,2 & 3) and Town House (Precinct 4)
4. Saturday, April 29<sup>th</sup> at Duxbury Middle School-Household Hazardous Waste Day between the hours of 9:00 a.m. until 1:00 p.m.

### **APPOINTMENTS:**

7:30 PM		Open Forum
7:30 PM	(1)	Brian Cook, Esq., Sister City, Kingston, Ontario Canada
7:40 PM	(2)	Public Hearing- Request to increase Earth Removal Permit for The Bog, LLC
7:50 PM	(3)	Pledge of License-Trackside Liquors, 58 Summer Street
8:00 PM	(4)	Paul Basler, Supt of Streets, Trees & Parks-Fee for white goods, tires etc.

### **TOWN ADMINISTRATOR'S REPORT:**

#### **MINUTES:**

1. March 21, 2006, Open and Executive Sessions

#### **OLD BUSINESS:**

1. Old Colony Place-Abutting Town Owned Land
2. Chapter 40R and 40S-Slip Lane to Route 3
3. Pilgrim Re-Licensing
4. Wage & Personnel By-Law
5. Economic Target Area
6. Route 44 Land Acquisition from Commonwealth of Massachusetts

#### **NEW BUSINESS:**

1. Appointment to Positions
2. Request-Road Race, SLRSD National Honor Society
3. Request-Payment of Notice of Intent Funds
4. Request for Abatement of Ambulance Bill

#### **EXECUTIVE SESSION:**

1. Financial Assistance
2. Disposition of Real Estate