



**BOARD OF SELECTMEN**

**29 April 2008**

**AGENDA**

**7:00 p.m.**

**Town House**

**Room 200**

**ANNOUNCEMENTS:**

**REORGANIZATION OF THE BOARD OF SELECTMEN**

1. Election of a Chairman
2. Election of a Vice-Chairman

**APPOINTMENTS:**

- 7:00 PM Open Forum  
7:00 PM (1) Aquaculture Permits

**TOWN ADMINISTRATOR'S REPORT:**

**MINUTES:**

1. April 15, 2008, Open Session

**OLD BUSINESS:**

- |                             |                              |
|-----------------------------|------------------------------|
| 1. 40R                      | 5. Route 44 Land Acquisition |
| 2. Conservation Land Review | 6. Casino Status             |
| 3. Performance Evaluation   | 7. Volunteer Recognition     |
| 4. Economic Target Area     | 8. Industrial Development    |

**NEW BUSINESS:**

1. Appointments to Positions

**EXECUTIVE SESSION:**

1. To consider the discipline or dismissal of a public employee
2. To consider the lease and value of real property

