



BOARD OF SELECTMEN
March 30, 2010 - 7:00 p.m.
AGENDA
Town House - Room 200

ANNOUNCEMENTS: Annual Town Meeting – April 5, 2010 7:00 p.m. Intermediate School

APPOINTMENTS:

7:00 PM Open Forum
7:10 PM Appointment to ZBA (Alternate)

TOWN ADMINISTRATORS REPORT:

MINUTES: March 16, 2010 Public & Executive Session

OLD BUSINESS:

1.	40R	4.	Route 44 Land Acquisition	7.	Senior Center Bldg. Project
2.	Conservation Land Review	5.	Volunteer Recognition	8.	Committee/Board Reports
3.	Economic Target Area	6.	Industrial Development		

NEW BUSINESS:

1. Consider Fuel Efficient Vehicle Policy; Requirement of Green Communities Act Designation
2. Annual Town Meeting (4/5/10) Warrant; Review Motions and Vote BOS Recommendation (see motions in black book)
3. BOS Appointment to Agricultural Commission
4. Commercial Razor Clam Permits – Recommendation from Harbormaster

EXECUTIVE SESSION: M.G.L. Chapter 39, S.23B

1. Exemption #3 discuss strategy with respect to collective bargaining and non-union personnel
2. Financial Assistance

NEXT REGULAR MEETING: April 13, 2010

