



**BOARD OF SELECTMEN**  
**February 2, 2010 - 7:00 p.m.**  
**AGENDA**  
**Town House - Room 200**

**ANNOUNCEMENTS:**

**APPOINTMENTS:**

- 7:00 PM Open Forum  
7:10 PM (1) Public Hearing-Construction & Demolition Debris at Transfer Station  
7:15 PM (2) Public Hearing-Dangerous Dog- 1Larson Road  
7:30 PM (3) Public Hearing-Dangerous Dogs – 3 Home Park Court  
7:45 PM (4) Public Hearing – Waterfront Use Fees

**TOWN ADMINISTRATORS REPORT**

**MINUTES: January 19, 2010 Public and Executive Session**

**OLD BUSINESS:**

1.	40R	4.	Route 44 Land Acquisition	7.	Senior Center Bldg. Project
2.	Conservation Land Review	5.	Volunteer Recognition	8.	Committee/Board Reports
3.	Economic Target Area	6.	Industrial Development		

**NEW BUSINESS:**

1. Appointments & Resignations: Announce Vacancy on the Elementary School Committee
2. Green Energy Committee – Update on Wind Turbine Stakeholders Meeting of 1/7/10.
3. Request to Waive Ambulance Fee
4. Donation of Bench for placement at the Town House
5. Best Buddies Bike Ride – June 5, 2010
6. Request to accept gift of a Plymouth County Map from the 1800's from Richard Lansing

**EXECUTIVE SESSION: M.G.L. Chapter 39, S.23B**

1. Financial Assistance

**ADJOURNMENT:**

- Next Special Meeting: February 8, 2010 - Joint Planning Board/BOS~ Affordable Housing
- Next Regular Meeting: February 16, 2010

