



**BOARD OF SELECTMEN**  
**February 16, 2010 - 7:00 p.m.**  
**AGENDA**  
**Town House - Room 200**

**ANNOUNCEMENTS:**

**APPOINTMENTS:**

7:00 PM Open Forum  
7:10 PM Green Energy Committee Update (Continued from 2/2/10)  
7:15 PM

**TOWN ADMINISTRATOR'S REPORT**

**MINUTES:**

**OLD BUSINESS:**

1.	40R	4.	Route 44 Land Acquisition	7.	Senior Center Bldg. Project
2.	Conservation Land Review	5.	Volunteer Recognition	8.	Committee/Board Reports
3.	Economic Target Area	6.	Industrial Development		

**NEW BUSINESS:**

1. Appointments/Resignations

**EXECUTIVE SESSION: M.G.L. Chapter 39, S.23B**

1. Pending litigation