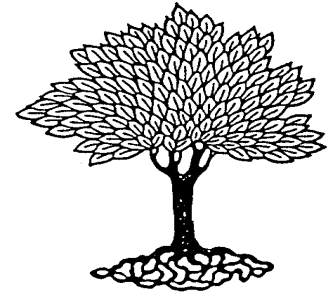


**Kingston Open Space Committee Agenda**  
**November 6, 2006**  
**Town Hall**  
**7:30PM**



**Present**

**Members :**

- \_\_\_\_\_ **Pine duBois** 781-585-8826, 781-424-0353 [pinedubois@adelphia.net](mailto:pinedubois@adelphia.net)
- \_\_\_\_\_ **Bruce Skerritt** [BruceClassic@aol.com](mailto:BruceClassic@aol.com),
- \_\_\_\_\_ **Tim Dalia** [tim.dalia@sunlife.com](mailto:tim.dalia@sunlife.com)
- \_\_\_\_\_ **Mark Guidoboni** 781-585-5032 781-883-5235cl [guido15@adelphia.net](mailto:guido15@adelphia.net)
- \_\_\_\_\_ **Andrew Wierman** 781-585-9179 [awierman@websterbcc.com](mailto:awierman@websterbcc.com), [awierman@adelphia.net](mailto:awierman@adelphia.net)
- \_\_\_\_\_ **Charlie Comeau** 781-831-2309 , 781-585-3082 [frenchwood@aol.com](mailto:frenchwood@aol.com)
- \_\_\_\_\_ **Laura McCarthy** 781-585-4715 [Laura413@verizon.net](mailto:Laura413@verizon.net)
- \_\_\_\_\_ **John Channell** 781-582-2306, 508-588-1835 , fax (508 588 4075)

**Business**

- Budget review of submission
  
- **Developments**
  - Indian Pond Estates Open Space review of ZBA meeting-need for conditions hearing will close Nov 8
  - Sunrise Dr.-Barrows Brook ZBA November 15
  -
  
- **CPC & Land Acquisition**
  - Open space criteria for review and submission to CPC- see handouts/email
  - project application deadline for 2007 is Nov 30<sup>th</sup>
  - update walks--MacFarlane Farm property vote for application?
  
- **Committee member reports, requests, suggestions**

**OTHER BUSINESS/ NOTES** \_\_\_\_\_

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